

# Agenda **Community Safety and Crime Prevention Advisory Committee**

A MEETING WILL BE HELD IN

CONFERENCE ROOM 2

JOONDALUP CIVIC CENTRE  
BOAS AVENUE, JOONDALUP

ON

THURSDAY, 23 JULY 2009

COMMENCING AT

6.00 pm

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**GARRY HUNT**  
Chief Executive Officer  
**10 July 2009**

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## CITY OF JOONDALUP

Notice is hereby given that a meeting of the **COMMUNITY SAFETY AND CRIME PREVENTION ADVISORY COMMITTEE** will be held in Conference Room 2, Joondalup Civic Centre, Boas Avenue, Joondalup on **TUESDAY, 23 JULY 2009** commencing at **6.00 pm**

GARRY HUNT  
Chief Executive Officer  
10 July 2009

Joondalup  
Western Australia

### AGENDA

#### **Committee Members (12)**

<i>Cr Russ Fishwick</i>	<i>Presiding Person</i>
<i>Cr Geoff Amphlett</i>	<i>Deputy Presiding Person</i>
<i>Mayor Troy Pickard</i>	
<i>Cr Tom McLean</i>	
<i>Ms Christine Hamilton Prime</i>	<i>Community Representative</i>
<i>Mr Clive Elliot</i>	<i>Community Representative</i>
<i>Ms Denise Farquhar</i>	<i>Community Representative</i>
<i>Ms Diana Squires</i>	<i>Community Representative</i>
<i>Mr Ian Counsell</i>	<i>Community Representative</i>
<i>Mr Joe Kelly</i>	<i>Community Representative</i>
<i>Mr Mervyn Rea</i>	<i>Community Representative</i>
<i>Mr Wesley Buzza</i>	<i>Community Representative</i>

#### **Quorum for meetings (6):**

*The quorum for a meeting is to be at least 50% of the number of offices (whether vacant or not) of member of the committee.*

#### **Simple Majority:**

*A simple majority vote is to be more than 50% of those members present at the meeting.*

#### **Absolute majority (7):**

*An absolute majority vote is to be more than 50% of the number of offices (whether vacant or not) of the committee.*

#### **Casting vote:**

*In the event that the vote on a motion is tied, the presiding person must cast a second vote.*

### ***Terms of Reference***

To:

- *provide advice to the Council on community safety and crime prevention issues;*
- *assist the Council in developing a strategic approach to ensure the safety and well being of the wider community of the City of Joondalup.*

### **DECLARATION OF OPENING**

### **APOLOGIES/LEAVE OF ABSENCE**

### **CONFIRMATION OF MINUTES**

MINUTES OF THE COMMUNITY SAFETY AND CRIME PREVENTION ADVISORY  
COMMITTEE HELD 2 JUNE 2009

### **RECOMMENDATION**

**That the minutes of the meeting of the Community Safety and Crime Prevention Advisory Committee held on 2 June 2009 be confirmed as a true and correct record.**

### **ANNOUNCEMENTS BY THE PRESIDING PERSON WITHOUT DISCUSSION**

### **DECLARATIONS OF INTEREST**

### **IDENTIFICATION OF MATTERS FOR WHICH THE MEETING MAY SIT BEHIND CLOSED DOORS**

### **PETITIONS AND DEPUTATIONS**

### **REPORTS**

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## **ITEM 1                    INFORMATION PACK AND PRESENTATION ON COMMUNITY SAFETY AND CRIME PREVENTION**

**WARD:**                    All

**RESPONSIBLE  
DIRECTOR:**            Mr Mike Tidy  
                                 Corporate Services

**FILE NUMBER:**        78623

**ATTACHMENTS:**      Not applicable.

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### **PURPOSE**

To provide an information pack and presentation of relevant management plans, policies, programmes and other relevant documents relating to the purpose of the Committee.

### **EXECUTIVE SUMMARY**

The information pack has been forwarded to Committee Members under separate cover and a presentation will be made at the meeting. There are no decisions that are required in relation to either the pack or presentation.

*It is recommended that the Community Safety and Crime Prevention Advisory Committee*  
**NOTES:**

- 1        *the Information Park provided to Committee members;*
- 2        *the presentation of 23 July 2009 in relation to Community Safety and Crime  
          Prevention within the City of Joondalup.*

### **BACKGROUND**

At its meeting held on 2 June 2009, the Community Safety & Crime Prevention Committee requested an information pack of relevant management plans, policies, programmes and other, relevant documents relating to the purpose of the Committee.

### **DETAILS**

The information pack that has been issued gives a good background on the issues that the City is involved in regard to community safety and crime prevention. In addition to the pack, a brief presentation will also be made at the meeting to further elaborate on some of these issues.

The presentation will also cover the current progress of the Community Safety and Crime Prevention Plan which has been drafted and is proposed to be presented to Council on 21 July 2009 to seek approval to release the plan for public comment.

**Issues and options considered:**

There are no specific requirements for any issues or options to be considered. The information pack and the presentation cover matters that are either ongoing operational matters or are already in progress such as the development of the Community Safety and Crime Prevention Plan.

**Legislation/Strategic Plan/Policy Implications**

**Legislation**                      The Committee is established in accordance with the Local Government Act 1995.

**Strategic Plan**

Key Focus Area:              Community Wellbeing.

Objective:                      5.4 To work collaboratively with stakeholders to increase community safety and respond to emergencies effectively.

**Policy**                              Not Applicable.

**Risk Management considerations:**

Not Applicable.

**Financial/Budget Implications:**

Not Applicable.

**Regional Significance:**

Not Applicable.

**Sustainability Implications:**

Not Applicable.

**Consultation:**

Not Applicable.

**COMMENT**

Officers are happy to discuss further or answer questions on any matter that arises out of the information pack or presentation.

**VOTING REQUIREMENTS**

Simple Majority

## **RECOMMENDATION**

**That the Community Safety and Crime Prevention Advisory Committee NOTES:**

- 1 the Information Park provided to Committee members;**
- 2 the presentation of 23 July 2009 in relation to Community Safety and Crime Prevention within the City of Joondalup.**

**MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

**REQUESTS FOR REPORTS FOR FUTURE CONSIDERATION**

**CLOSURE**