

**Minutes of the Environmental and Sustainability Advisory Committee  
meeting held on 21 February 2002**

**CITY OF JOONDALUP**

**Minutes of the ENVIRONMENTAL AND SUSTAINABILITY ADVISORY COMMITTEE held in CONFERENCE ROOM 1, JOONDALUP CIVIC CENTRE, BOAS AVENUE, JOONDALUP on THURSDAY, 21 FEBRUARY 2002 commencing at 17:45 hrs.**

The Chairman Cr Hollywood declared the meeting open at 17.50hrs with a quorum of 9 members present.

**1. ATTENDANCES AND APOLOGIES**

Attendance:

<i>Cr J Hollywood</i>	Councillor, Committee Chairperson
<i>Cr O'Brien</i>	Councillor (Deputy for Cr Nixon) (present from 18.30 hrs)
<i>Mr S Hawkins</i>	Community Representative, Deputy Chairperson
<i>Mr J Goldsmith</i>	Sustainable Development Officer
<i>Mr C Merry</i>	Community Representative (present from 18.13hrs)
<i>Mr R Kurup</i>	Community Representative
<i>Mr V Cusack</i>	Community Representative
<i>Mr W Carstairs</i>	Community Representative
<i>Mr D Wake</i>	Community Representative
<i>Mr G Down</i>	Community representative (present from 18:18 hrs)
<i>Mr D Chuning</i>	Manager Operations Services (left at 18.35 hrs)

Apologies:

<i>Cr A Nixon</i>	Councillor (Deputy, Cr O'Brien)
<i>Mr G Hartnett</i>	Committee Representative
<i>Mr J Kirton</i>	Manager Organisation & Strategic Development

Non Attendance:

<i>Mr S Magyar</i>	Community Representative
<i>Mrs J Richards</i>	Community Representative

**2. DECLARATIONS OF FINANCIAL INTEREST**

Nil

**3. CONFIRMATION OF MINUTES**

**3.1 Minutes of the Environmental and Sustainability Advisory Committee held on 17 January 2002 (previously emailed and hardcopy distributed).**

**MOVED Mr C Merry SECONDED Mr R Kurup that the minutes of the Environmental and Sustainability Advisory Committee meeting held on 17 January 2002 be accepted as a true and accurate record, subject to an amendment for item 5.3 to indicate that the motion was moved by Mr R Kurup.**

**The Motion was Put and**

**CARRIED**

**4. Business Outstanding from Previous Meetings.**

Committee members to update the committee regarding action items and outstanding business arising from the 17 January 2002 committee meeting.

**4.1 Permaculture (C Merry)**

Mr Merry gave an update regarding his work in progress investigations into opportunities for permaculture projects within the City.

**5. Business Items**

**5.1 A Guide for the City of Joondalup Environmental and Sustainability Advisory Committee (Mr Goldsmith)**

A guide for committee members has been compiled by Mr Goldsmith. Refer to attachment 1.

**MOVED Cr M O'Brien SECONDED Mr S Hawkins that "A Guide for the City of Joondalup Environmental and Sustainability Advisory Committee" (Attachment 1) be adopted by the committee, subject to the inclusion of the mechanism of seeking administration comment on committee business items.**

**The Motion was Put and**

**CARRIED**

Cr Hollywood temporarily adjourned the meeting to enable committee members to attend the community funding cheque presentation ceremony presented by the Mayor. Presentations were made to the Environmental and Sustainable Development Community Fund.

**MOVED Cr M O'Brien SECONDED Mr S Hawkins that the committee meeting be adjourned at 18.33 hrs.**

**The Motion was Put and**

**CARRIED**

**MOVED Cr J Hollywood SECONDED Cr M O'Brien that the committee meeting be resumed at 19.30hrs.**

**The Motion was Put and**

**CARRIED**

## 5.2 State Sustainability Strategy

A committee workshop was held to consider and develop a submission on the State Government Sustainability Strategy. A submission based on input from committee members was prepared.

Mr Goldsmith indicated that further consideration and refinement of the proposed submission was required prior to the committee making a recommendation to Council.

**MOVED Mr D Wake SECONDED Mr V Cusack that the Environmental and Sustainability Advisory Committee recommends that Council makes a submission on the consultation paper for a State Sustainability Strategy and that the points noted in attachment 2 be included in the submission.**

**The Motion was Put and**

**CARRIED**

## 5.3 Sustainability Action Plan 2002-2007 (Mr Goldsmith)

Mr Goldsmith updated the committee regarding the City's Sustainability Action Plan and thanked the committee for its contribution to the draft document. The plan has been submitted to the Executive Management Team for consideration in conjunction with a proposal to establish a "Sustainable Futures Working Group"

## 5.4 Transport Planning (Mr Wake)

Mr Wake referred to the report "Bus Shelter Installation as a Greenhouse Gas Reduction Measure in Joondalup" presented to the committee in December. A proposed recommendation (noted below) was discussed.

Proposed recommendation; That the Environmental and Sustainability Advisory Committee recommends that Council:

- Supports the City administration working in partnership with the Department of Planning and Infrastructure to develop an Integrated Transport Plan for the City of Joondalup
- Raises improved footpath links, local cycling routes and parking, provision of improved and additional bus shelters and provision of service information at bus stops as issues for consideration, amongst others, in the Integrated Transport Plan.

**MOVED Mr S Hawkin SECONDED Mr G Down that the proposed recommendation and business item be deferred for further consideration.**

**The Motion was Put and**

**CARRIED**

## 5.5 Letter of Resignation, Mrs Richards

Mrs Jan Richards has submitted her resignation to the Committee (Attachment 3).

**MOVED Mr S Hawkins SECONDED Cr R Kurup that the Committee recommends that Council accepts the resignation of Mrs Richards.**

**The Motion was Put and**

**CARRIED**

## **6. OTHER BUSINESS**

### **6.1 Briefing Session (Cr Hollywood, Cr O'Brien)**

Cr O'Brien referred to discussion at a Council briefing session which considered the reporting requirements of Committee minutes to Council.

### **6.2 Cities for Climate Protection Milestone 2 (Cr Hollywood)**

Cr Hollywood advised the Committee of Council's decision to set Greenhouse gas emission reduction targets for the corporate and community sector. Committee members were referred to the Council minutes of 12 February 2002 (available at [www.joondalup.wa.gov.au](http://www.joondalup.wa.gov.au)) which details Council's resolution.

## **7. DATE OF NEXT MEETING**

The next meeting of the Environmental and Sustainability Advisory Committee will be held in Conference Room 2, Joondalup Civic Centre, Boas Avenue, Joondalup on Thursday 21 March 2002 at 5.45 pm.

## **CLOSURE**

Meeting declared closed 21.30hrs.

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**Attachment 3 of the Minutes of Environmental & Sustainability Advisory  
Committee 21 February 2002**

**Letter from Jan Richards**

Jan Richards  
15, February, 02

Environmental and Sustainable Development Advisory Committee

Dear Members.

I wish to resign my position as a community representative on the committee. Regretfully, my other commitments do not give me the time to attend to the matters before the committee with the detail I feel is required.

I have enjoyed the opportunity to be involved in the planning of my community, and the people I have met during my association with the committee. Feel free to contact me if I can be of any assistance to the committee in my capacity as a member of the Joondalup community.

Thank You  
Kind Regards  
Jan Richards

**ATTACHMENT B****Minutes of the Environmental & Sustainability Advisory  
Committee  
of 21 March 2002**

**Minutes of the Environmental & Sustainability Advisory Committee  
of 21 March 2002**

**CITY OF JOONDALUP**

**Minutes of the ENVIRONMENTAL AND SUSTAINABILITY ADVISORY COMMITTEE held in CONFERENCE ROOM 2, JOONDALUP CIVIC CENTRE, BOAS AVENUE, JOONDALUP on THURSDAY, 21 March 2002 commencing at 17:45 hrs.**

The Chairman Cr Hollywood declared the meeting open at 17.45 hrs with a quorum of 8 members present.

**1. ATTENDANCES AND APOLOGIES**

Attendance:

<i>Cr J Hollywood</i>	Councillor, Committee Chairperson
<i>Cr O'Brien</i>	Councillor, Deputy for Cr Nixon
<i>Mr S Hawkins</i>	Community Representative, Deputy Chairperson
<i>Mr J Goldsmith</i>	Sustainable Development Officer
<i>Mr D Wake</i>	Community Representative
<i>Mr W Carstairs</i>	Community Representative
<i>Mr S Magyar</i>	Community Representative
<i>Mr G Harnett</i>	Community Representative
<i>Mr V Cusack</i>	Community Representative (from 17.51 hrs)
<i>Mr G Down</i>	Community Representative (from 17.57 hrs)
<i>Mr R Kurup</i>	Community Representative (from 17.57 hrs)

Apologies:

<i>Cr A Nixon</i>	Councillor
<i>Mr C Merry</i>	Community Representative
<i>Mr D Cluning</i>	Manager Operations Services

Guest

<i>Mr Fabian Uzaraga</i>	Coordinator Sustainable Development
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**2. DECLARATIONS OF FINANCIAL INTEREST**

Nil

### **3. CONFIRMATION OF MINUTES**

#### **3.1 Minutes of the Environmental and Sustainability Advisory Committee held on 21 February 2002 (previously emailed and hardcopy distributed).**

**MOVED Cr M O'Brien SECONDED Mr Carstairs that the minutes of the Environmental and Sustainability Advisory Committee meeting held on 21 February 2002 be accepted as a true and accurate record.**

**The Motion was Put and**

**CARRIED**

### **4. BUSINESS OUTSTANDING FROM PREVIOUS MEETINGS.**

Committee members updated the committee regarding action items and outstanding business arising from the 21 February 2002 committee meeting.

#### **4.1 Transport Planning (Mr David Wake).**

Mr Wake noted that Item 5.4 (Transport Plan) as noted in the minutes of 21 February 2002 required further investigation. A discussion followed regarding the status of the City's Integrated Transport Planning in relation to the Precinct Planning Process.

### **6. BUSINESS ITEMS**

#### **5.1 Endorsement of City of Joondalup Submission on the Proposed State Government's Sustainability Strategy (Mr Goldsmith).**

The City of Joondalup submission on the State Government's proposed Sustainability Strategy is provided (attachment 1).

The Department of Premier and Cabinet (Sustainability Policy Unit) has advised that the public submission period for the proposed State Government's sustainability strategy has been extended. The City's submission will be accepted by mid April 2002.

Given the revised submission timeframe, a revised submission has been prepared (attachment 1) based on both the Committee's previous work in preparing a submission and comment received from the City of Joondalup administration. The revised and updated submission is now presented for endorsement by the Committee. The recommendation made at the committee meeting on 21 February 2002 in relation to the proposed State Sustainability Strategy has been superceded and it is proposed that the recommendation be rescinded by the committee.

The committee considered endorsement of the submission (attachment 1) and the committee's recommendation regarding the submission to the Council's meeting on 10 April 2002.

Mr Hawkins indicated concern over the use of the photograph in the submission.



**MOVED Cr M O'Brien SECONDED Mr Wake that the Environmental and Sustainability Advisory Committee;**

- 1. RESCINDS the Committee's recommendation for Item 5.2 noted in the Committee's minutes of 21 February 2002.**
- 2. ENDORSES the City of Joondalup submission on the proposed State Government Sustainability Strategy (Attachment 1).**

**and recommends that Council;**

- 3. ENDORSES the City of Joondalup submission (Attachment 1) on the State Government's proposed Sustainability Strategy.**
- 4. ISSUES the submission to the Department of Premier and Cabinet (Sustainability Policy Unit) by 12 April 2002.**
- 5. INVITES representatives from the Sustainability Policy Unit to brief Council on the development of the State Government's Sustainability Strategy.**
- 6. THANKS the Department of Premier and Cabinet (Sustainability Policy Unit) for the opportunity to provide the submission.**

**The Motion was Put and**

**CARRIED**

## **5.2 Action Items Outstanding from the Committee 2002 Work Plan**

Attachment 3 provides the 2002 workplan which was endorsed by the Committee on 15 November 2001.

The committee addressed the following work plan action items;

- Work plan item 4.1 Develop preliminary listing and database of pilot projects (including sustainability priority areas, and funding/resourcing considerations) Review and update on a regular basis (eg bi-monthly).
- Workplan item 5.2 Council News item. Prepare introductory article for Council News to raise the community profile of the Committee and its scope and activities.
- Workplan item 5.3 Investigate and recommend updating of internet accessible (City of Joondalup web page) sustainability database for funding sources, grants, awards and network contacts.

Committee members reviewed attachment 2 (a preliminary listing of sustainability pilot projects, funding sources, grants, awards and network contacts).

**MOVED Mr Cusack SECONDED Mr Carstairs that the Environmental and Sustainability Advisory recommends that Council;**

- 1. PROVIDES key sustainability information for the community including sustainability pilot projects, funding sources, grants, awards and network contacts based on information contained in Attachment 2.**
- 2. UPDATES the City of Joondalup sustainability web page, based on the information provided in attachment 2.**

**The Motion was Put and**

**CARRIED**

### **5.3 City of Joondalup Organisational Changes**

The Committee is advised that following Council's deliberations on the City of Joondalup organisational review, that Mr James Kirton is no longer employed with the City of Joondalup. Two Committee places are presently vacant. Committee is also advised that the recent organisational review has resulted in the creation of the position Coordinator Sustainable Development re-titled from the previous position "Regional Economic Development Coordinator". The new position emphasises the City's attention to qualitative aspects of its economic, social and environmental developments as Joondalup matures as a Strategic Regional Centre. Submitted for discussion.

Mr Magyar noted the opportunity to develop links with Edith Cowan University in relation to the committee.

**MOVED Cr O'Brien SECONDED Mr Kurup that the Environmental and Sustainability Advisory Committee request Council to endorse the appointment of the Sustainable Development Coordinator Mr Uzaraga to the Environmental and Sustainability Advisory Committee and further request Council to seek representation on the committee from Edith Cowan University to enhance the partnership between the City of Joondalup and Edith Cowan University.**

**The Motion was Put and**

**CARRIED**

## **6. OTHER BUSINESS**

### **6.1 Milestone 2 Award for the Cities for Climate Protection Programme (Cr Hollywood).**

Cr Hollywood informed the committee that the City has received the Milestone 2 award for the Cities for Climate Protection Programme, following the setting of corporate and community greenhouse gas emission reduction targets. The Milestone 2 award was accepted by the Mayor John Bombak at a presentation in front of the State's Sustainability Display Lakeside Joondalup Shopping Centre.

**6.2 Environment Centre (Mr Carstairs).**

Concepts regarding an Environment Centre were discussed.

**6.3 Community Education Programme (Cr J Hollywood).**

Cr Hollywood referred to the City of Joondalup 2002 Community Education Programme and the schools environmental challenge education programme.

**6.4 Conservation Advisory Committee (Cr Hollywood)**

Cr Hollywood noted discussions from the Conservation Advisory Committee regarding representation and consultation relating to the Yellagonga Regional Park (on weed spraying).

**6.5 Sustainability Action Plan (Mr Wake).**

Mr Goldsmith advised that a City of Joondalup working group is presently being formed to review the draft "Sustainable Futures 2002-2007" sustainability plan. The group will report to the City of Joondalup Executive Management Team.

**6.6 Report on Woodheater (Mr Hawkins).**

Mr Goldsmith advised that the administration report on the proposed Local Law in relation to wood heaters is anticipated to be reported back to the April committee meeting.

**6.7 Operation of committee (Mr Wake)**

Mr Wake suggested that a speaker from the Shire of Mundaring Environmental committee address the committee in relation to committee operation issues.

**6.8 ECU Indopacific Ecosystem Health Conference (Mr Goldsmith)**

Mr Goldsmith tabled the brochure (attachment 4) regarding the Edith Cowan University Indopacific Ecosystem Health Conference to be held on 25-27 November 2002.

**6.9 CBD Enhancement Project (Mr Cusack).**

Mr Cusack requested an update regarding the CBS Enhancement Project and the preliminary workshop held 20 March 2002.

**6.10 Yellagonga Catchment Group SCULP funding (Cr O'Brien)**

Cr O'Brien advised the committee of the Yellagonga Catchment Group's successful funding application under the SCULP funding programme.

**6.11 Reporting of minutes to Council (Cr O'Brien).**

**MOVED Cr O'Brien SECONDED Mr Magyar that the minutes of the committee be reported to Council.**

**The Motion was Put and**

**CARRIED**

**7. DATE OF NEXT MEETING**

The next meeting of the Environmental and Sustainability Advisory Committee will be held in Conference Room 2, Joondalup Civic Centre, Boas Avenue, Joondalup on Thursday 18 April 2002 at 5.45 pm.

**CLOSE OF MEETING**

Meeting declared closed at 19.50 hrs.

*JG*

## **Attachment 2 of the Minutes of Environmental & Sustainability Advisory Committee 21 March 2002**

### **Sustainability Information for City of Joondalup Web Site; Selected Sustainability Web Sites, Contact Details, Funding and Awards.**

#### **Sustainability Web Sites**

Sustainability Policy Unit, Western Australia  
[www.sustainability.dpc.wa.gov.au/main.htm](http://www.sustainability.dpc.wa.gov.au/main.htm)

Sustainability WA  
[www.museum.wa.gov.au/exhibitions/museumlink/sustainability/index.html](http://www.museum.wa.gov.au/exhibitions/museumlink/sustainability/index.html)

"Our Community Our Future" A Guide to Local Agenda 21  
<http://www.environs.org.au/local/index.html>

Australian Greenhouse Office (Federal Government Agency)  
<http://www.greenhouse.gov.au/>

Cities for Climate Protection Programme (Greenhouse Gas Emissions Reduction Programme)  
<http://www.iclei.org/ccp-au/>

Environs Australia  
<http://www.environs.org.au/>

United Nations Agenda 21 Document  
<http://www.unep.org/Documents/Default.asp?DocumentID=52>

World Wide Web Virtual Library for Sustainable Development  
<http://www.ulb.ac.be/ceese/meta/sustvl.html>

Sustainable Development Indicators: Framework and methodologies (accesses environmental, social and economic indicators).  
[http://esl.jrc.it/envind/un\\_meths/UN\\_ME.htm](http://esl.jrc.it/envind/un_meths/UN_ME.htm)

Business Charter for Sustainable Development [www.iccwbo.org/home/environment/charter.asp](http://www.iccwbo.org/home/environment/charter.asp)  
 (International Chamber of Commerce).

Earth Charter Initiative [www.earthcharter.org/](http://www.earthcharter.org/)

### **Selected Contact Details.**

WALGA Sustainable Development Advisory Group  
C/- Western Australian Local Government Association  
15 Altona Street  
WEST PERTH WA 6005  
Tel: +61-8-9321 5055; Fax: +61-8-9322 2611  
e-mail [info@walga.asn.au](mailto:info@walga.asn.au)

Professor Peter Newman  
Director, Sustainability Policy Unit  
Department of the Premier and Cabinet  
15th Floor  
197 St George's Tce  
PERTH WA 6000  
Email: [sustainability@dpc.wa.gov.au](mailto:sustainability@dpc.wa.gov.au)  
Phone: +61 8 9222 9823  
Fax: +61 8 9222 9509

National Office of Local Government  
Assistant Secretary  
Linda Holub  
Regional Services and Local Government  
Tel: (02) 6274 8118  
Fax: (02) 6230 6482  
e-mail [nolg@dotrs.gov.au](mailto:nolg@dotrs.gov.au)

International Council for Local Environmental Initiatives (ICLEI)  
Maria Simonelli  
CCP-Australia Program Manager  
5/267 Collins St  
Melbourne VIC 3000  
ph + 61 3 3 9639 8688  
fax +61 3 9639 8677  
e-mail [msimonelli@iclei.org](mailto:msimonelli@iclei.org)

City of Joondalup Environmental and Sustainability Advisory Committee  
C/o Sustainable Development Officer  
City of Joondalup  
PO Box 21  
JOONDALUP WA 6919  
Telephone (08) 9400 4219  
Fax (08) 9400 4336  
e-mail [John.Goldmsith@joondalup.wa.gov.au](mailto:John.Goldmsith@joondalup.wa.gov.au)

### Funding sources to assist in resourcing sustainability initiatives.

<b>City of Joondalup Funding Sources</b>	<b>Further information; web page link</b>
City of Joondalup Community Funding Programme. 1. Environmental and Sustainable Development Fund 2. Economic Development Fund 3. Community Services Fund	<a href="http://living.joondalup.wa.gov.au">living.joondalup.wa.gov.au</a>

<b>(WA) State Government Funding Sources</b>	<b>Further information; web page link</b>
Lotteries Commission	<a href="http://www.lottery.wa.gov.au/corporate/">www.lottery.wa.gov.au/corporate/</a>
Health programmes	<a href="http://www.healthway.wa.gov.au/health/default.htm">www.healthway.wa.gov.au/health/default.htm</a>
Financing Energy Efficiency Use (FEEU) Programme	<a href="http://www.energy.wa.gov.au/html/renewable_energy_and_energy_ef.html">www.energy.wa.gov.au/html/renewable_energy_and_energy_ef.html</a>
Swan Catchment Urban Landcare Programme (SCULP) Swan Avon Integrated Catchment Management	<a href="http://www.wrc.wa.gov.au/swanavon/whats_new/sculp.html">www.wrc.wa.gov.au/swanavon/whats_new/sculp.html</a>
Remnant Vegetation Protection Scheme	
Gordon Reid Foundation	
Community Facilities Grants Programme	
Fishcare	
The Waste Management and Recycling Fund and Landfill Levy. Department of Environmental Protection	<a href="http://www.environ.wa.gov.au/">Http://www.environ.wa.gov.au/</a>
WAISS Grant, Department of Commerce & Trade.	
Estuarine Research Foundation of Western Australia.	
Water Corporation of WA	

<b>National Government Funding Sources</b>	<b>Further information; web page link</b>
Natural Heritage Trust	<a href="http://www.nht.gov.au">www.nht.gov.au</a>
Threatened Species Network Community Grants	
Cities for Climate Protection Campaign	<a href="http://www.ago.gov.au">www.ago.gov.au</a> , <a href="http://www.iclei.org/ccp-au/">www.iclei.org/ccp-au/</a>
Green Corps	
Cultural Heritage Projects Program	
Emergency Management Australia	<a href="http://www.ema.gov.au">www.ema.gov.au</a>
Natural Disaster Reduction Grants	
Remnant Vegetation Fencing Incentive Scheme	
Land Protection Incentives Scheme	
Indigenous Protected Area Programme	<a href="http://www.ea.gov.au">www.ea.gov.au</a>
Program of Grants to Voluntary Environment and Heritage Organisations, Environment Australia	<a href="http://www.ea.gov.au/pcd/ppu/gveho/index.html">www.ea.gov.au/pcd/ppu/gveho/index.html</a>
Land Management Grant Programs and Funding	<a href="http://www.ea.gov.au/land/programs/index.html">www.ea.gov.au/land/programs/index.html</a>

<b>National Government Funding Sources</b>	<b>Further information; web page link</b>
	<a href="#">x.html</a>
<u>Alternative Fuel Conversion Program</u>	<a href="http://www.greenhouse.gov.au/ago/funding.html">www.greenhouse.gov.au/ago/funding.html</a>
<u>Emissions Reduction Incentive Program</u>	<a href="http://www.greenhouse.gov.au/ago/funding.html">www.greenhouse.gov.au/ago/funding.html</a>
<u>Greenhouse Allies, Greenhouse Gas Abatement Program, Household Greenhouse Action Grants, Photovoltaic Rebate Program, Renewable Energy Commercialisation Program, Renewable Energy Equity Fund, Renewable Remote Power Generation Program</u>	<a href="http://www.greenhouse.gov.au/ago/funding.html">www.greenhouse.gov.au/ago/funding.html</a>

<b>Other Funding Sources</b>	<b>Further information; web page link</b>
UNEP Funding for Sustainable Technologies Park	<a href="http://www.unep.org">www.unep.org</a>
Healthy Cities Program by World Health Organisation	
Private & Corporate Funding	
Socially responsible investment	

### Sustainability and Environmental Awards

<b>WA State Awards</b>	<b>Further Information; web page link</b>
The Premiers Award for Sustainable Environment.	<a href="http://www.premiersawards.mpc.wa.gov.au/awardcategories/sustenv.htm">www.premiersawards.mpc.wa.gov.au/awardcategories/sustenv.htm</a>
The WA Energy Efficiency Awards.	<a href="http://www.energy.wa.gov.au/html/renewable_energy_and_energy_ef.html">www.energy.wa.gov.au/html/renewable_energy_and_energy_ef.html</a>
The Coastwest/Coastcare Community Awards.	<a href="http://www.planning.wa.gov.au/cgi-bin/index.cgi?page=/about/content.html">www.planning.wa.gov.au/cgi-bin/index.cgi?page=/about/content.html</a>
Community Services, Industry Awards.	<a href="http://www.fcs.wa.gov.au/_content/csia/default.htm">www.fcs.wa.gov.au/_content/csia/default.htm</a>

<b>National Awards</b>	<b>Further Information; web page link</b>
Cities for Climate Protection; Award and recognition programme for participation of Local Government in the Cities for Climate Protection programme.	<a href="http://www.iclei.org/ccp-au/recognition.htm">www.iclei.org/ccp-au/recognition.htm</a>
Prime Minister's Environment Awards.	<a href="http://www.environment.gov.au/wed/awards/html">www.environment.gov.au/wed/awards/html</a>
National Awards for Innovation in Local Government.	<a href="http://www.dotrs.gov.au/nolg/nailg/entering.htm">www.dotrs.gov.au/nolg/nailg/entering.htm</a>
Banksia Environmental Awards.	<a href="http://www.banksia-foundation.asn.au">www.banksia-foundation.asn.au</a>
<b>Readers Digest Environment Awards</b>	<a href="http://www.readersdigestawards.com">www.readersdigestawards.com</a>
National Awards for Innovation in Local	<a href="http://www.dotc.gov.au/nolg/index.htm">www.dotc.gov.au/nolg/index.htm</a>



<b>National Awards</b>	<b>Further Information; web page link</b>
Government.	
Landcare Awards.	<a href="http://www.landcareaustralia.com.au">www.landcareaustralia.com.au</a>

<b>International Awards</b>	<b>Further Information; web page link</b>
United Nations Environment Programme Environmental Awards (UNEP).	<a href="http://www.unep.org/documents/default.asp?documentid=108&amp;articleid=1718">www.unep.org/documents/default.asp?documentid=108&amp;articleid=1718</a>
The International Banksia Award.	<a href="http://www.banksia-foundation.asn.au">www.banksia-foundation.asn.au</a>
Global 500 Award	<a href="http://www.global500.org">www.global500.org</a>
Stockholm Water Prize	<a href="http://www.siwi.org/swp/swp.html">www.siwi.org/swp/swp.html</a>
Dubai International Award, Best Practice to Improve the living Environment.	<a href="http://www.dubai-award.dm.gov.ae">www.dubai-award.dm.gov.ae</a> <a href="http://www.bestpractice.org/bp2002">www.bestpractice.org/bp2002</a>